| PATENT APPLICATION FEE DETERMINATION RECORD  Effective December 8, 2004 |  |  |  |                                   |                           |                                  |         |                     | Application or Docket Number |                              |                     |                       |         |
|---|--|--|--|-----------------------------------|---------------------------|----------------------------------|---------|---------------------|------------------------------|------------------------------|---------------------|-----------------------|---------|
|   |  |  |  |                                   |                           |                                  |         |                     | 10                           | 58.                          | 2178                |                       |         |
|   |  | CLAIMS A   | AS FILED -<br>(Column                      |                                   |                           | (Column 2)                       |         | SMALL ENT           |                              | OTHER<br>OR SMALL E          |                     |                       | ,       |
| U.S   | . NATIONAL                                 | STAGE FEES   |  | -                                 |                           |                                  | 1       | RATE                | FEE                          | 1                            | RATE                | ·FEE                  | <u></u> |
| BASIC FEE   |  |  | SMALL ENT.                                 | SMALL ENT. = \$ 150               |                           | GE ENT. = \$ 300                 | 1 '     | BASIC FEE           |                              | OR                           | BASIC FEE           | 300                   | <u></u> |
| EXAMINATION FEE   |  |  | Satisfies PCT Ar<br>(4) = \$50             | • •                               |                           | ther situations = 100 / \$ 200   | 1       | EXAM. FEE           |                              |                              | EXAM. FEE           | 200                   |         |
| SEA   | ARCH FEE .                                 | •  | U.S. is ISA = \$ ALL other cou \$ 200 / \$ | \$ 50 / \$ 100<br>untries =       | All Oth                   | ther situations = 250 / \$ 500   |         | SEARCH FEE          |                              | !                            | SEARCH FEE          | 400                   |         |
| FEE   | FOR EXTRA S                                | SPEC. PGS.   | minı                                       | minus 100 =                       |                           | / 50 ≐                           |         | X \$ 125 =          |                              |                              | X \$ 250 =          | Ì                     |         |
| тот   | AL CHARGEAE                                | 3LE CLAIMS   | [] mir                                     | nus 20 =                          | *                         |                                  | 1       | X \$ 25 =           |                              | OR                           | X \$ 50 =           |                       |         |
| INDF  | EPENDENT CL                                | AIMS   | m  | minus 3 =                         |                           | *                                |         | X \$ 100 =          |                              | OR                           | X \$ 200 =          |                       |         |
| MUL   | TIPLE DEPEN                                | IDENT CLAIM PRE  | ESENT                                      |                                   |                           |                                  |         | + \$ 180 =          |                              | OR                           | + \$ 360 =          |                       |         |
| * If  | the difference                             | e in column 1 is l   | less than zero                             | , enter "(                        | O" in co                  | " in column 2                    |         | TOTAL               |                              | OR                           | TOTAL               |                       |         |
| CLAIMS AS AMENDED - PART II  (Column 1) (Column 2) (Column 3)           |  |  |  |                                   |                           |                                  | _       | SMALL E             | ENTITY                       | OTHER THAN Y OR SMALL ENTITY |                     |                       |         |
| VT A  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT  |  | HIGH<br>NUMI<br>PREVIC<br>PAID    | MBER '                    | PRESENT<br>EXTRA                 |         | RATE                | ADDI-<br>TIONAL<br>FEE       |                              | RATE .              | ADDI-<br>TIONA<br>FEE | ٩L      |
| AMENDMENT   | Total                                      | *  | Minus ,                                    | **                                |                           | =                                |         | X \$ 25 =           |                              | OR                           | X \$ 50 =           |                       |         |
| AME   | Independent                                | *  | Minus                                      | ***                               |                           | =                                |         | · X \$ 100 =        |                              | OR                           | X \$ 200 =          |                       |         |
|   | FIRST PRES                                 | SENTATION OF M   | AULTIPLE DEPI                              | ENDENT                            | CLAIM                     |                                  | 1.1     | + \$ 180 =          |                              | OR                           | + \$ 360 =          |                       |         |
| *   |  |  | • •  |                                   |                           |                                  | , -     | TOTAL ADDIT.<br>FEE |                              | OR                           | TÖTÄL ADDIT.<br>FEE |                       |         |
|   |  | (Column 1)   |  | (Colun                            | ~~n 2)                    | (Column 3)                       |         |                     |                              |                              |                     |                       |         |
| NTB   |  | CLAIMS REMAINING AFTER AMENDMENT   |  | HIGHI<br>NUME<br>PREVIO<br>PAID I | IEST<br>IBER<br>OUSLY     | PRESENT<br>EXTRA                 |         | RATE                | ADDI-<br>TIONAL<br>FEE       |                              | RATE                | ADDI-<br>TIONA<br>FEE | ٨L      |
| AMENDMENT   | Total                                      | *  | Minus                                      | **                                |                           | =                                | 1       | X \$ 25 =           |                              | OR                           | X \$ 50 =           |                       |         |
| AMEN  | Independent                                | *  | Minus                                      | ***                               |                           | =                                | 1.      | X \$ 100 =          |                              | OR                           | X \$ 200 =          |                       |         |
|   | FIRST PRES                                 | SENTATION OF MI  | IULTIPLE DEPE                              | ENDENT (                          | CLAIM                     |                                  |         | + \$ 180 =          |                              | OR                           | + \$ 360 =          | ·                     |         |
|   |  |  |  |                                   |                           |                                  |         | TOTAL ADDIT.<br>FEE |                              | OR                           | TOTAL ADDIT.<br>FEE |                       | _       |
| **  | If the "Highest Nur<br>If the "Highest Nur | umn 1 is less than the<br>umber Previously Paid<br>umber Previously Paid<br>mber Previously Paid | id For' IN THIS SP.<br>id For' IN THIS SP. | PACE is less<br>PACE is less      | s than '20<br>s than '3', | 0', enter "20".<br>', enter "3". | l in th | e appropriate box   | cin column 1.                |                              |                     |                       |         |